

**DISTRICT ADVISORY IV BOARD  
AGENDA**

**March 3, 2004  
7:00 p.m.**

**Stanley Neighborhood City Hall  
1749 S. Martinson**

**ORDER OF BUSINESS**

**Call to Order**

**Approval of Agenda for March 3, 2004**

**Approval of Minutes for February 18, 2004**

**Public Agenda**

**1. Scheduled Items**

**2. Off-agenda Items**

Members of the public are given an opportunity to present issues of concern for consideration.

**Staff Presentation**

**3. Community Police Report**

**Community Police Officers** for District IV will report on specific concerns and projects for the area.

**Recommended Action: Receive and File**

**4. Recertification of Paratransit Eligible Passengers**

**Jay Banasiak, Transit**, will present information regarding paratransit passengers and the recertification process.

**Recommended Action: Review and take appropriate action**

**5. KDHE/City of Wichita: Water Project – 37<sup>th</sup> and Broadway**

**Jack Brown, Environmental Health and Rob Younkin, Public Works**, will present information regarding water supply installation in the 37<sup>th</sup> and Broadway area.

**Recommended action: Review and take appropriate action**

## **Board Agenda**

### **6. Updates, Issues, and Reports**

Report on any activities, events, or concerns in the neighborhoods and/or District.

#### **Council Member Gray**

Issues/Updates

#### **DAB Members**

Other concerns/issues/updates

**Recommended Action: Address each item, as appropriate.**

#### **Next Meeting**

The next meeting for District Advisory Board IV is scheduled for 7:00 p.m. April 7, 2004 at Stanley-Aley NCH.

#### **Adjourn**